

Saturday, July 11, 2020 5:30 p.m.

Sunday, July 12, 2020 8:45 a.m.

Prelude

Announcements *Vicar Jason Christ, Director of Attract & Middle School Ministries*

Welcome *Rev. Dr. Charles E. Whited, Jr.*

Opening Hymn *Praise, My Soul, the King of Heaven* LSB Hymnal 793, verses 1-3



1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther-like He tends and spares us; Well our fee - ble



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.

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Preparing for Worship

Leader We gather for worship in the name of the Triune God: Father, Son, and Holy Spirit

People Amen.

Leader Praise is due to You, O God, in Zion, and to You shall vows be performed. O You who hear prayer, to You shall all flesh come. When iniquities prevail against me, You atone for our transgressions.

Psalm 65:1-3

People Blessed is the one You choose and bring near, to dwell in Your courts! We shall be satisfied with the goodness of Your house, the holiness of Your temple! *Psalm 65:4*

Leader You visit the earth and water it; You greatly enrich it; the river of God is full of water; You provide their grain, for so You have prepared it. *Psalm 65:9*

People Blessed is the one You choose and bring near, to dwell in Your courts! We shall be satisfied with the goodness of Your house, the holiness of Your temple! *Psalm 65:4*

Leader You crown the year with Your bounty; Your wagon tracks overflow with abundance. The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy. *Psalm 65:11-13*

People Blessed is the one You choose and bring near, to dwell in Your courts! We shall be satisfied with the goodness of Your house, the holiness of Your temple! *Psalm 65:4*

Confession and Absolution

Leader Who is a God like You, pardoning iniquity and passing over transgression for the remnant of His inheritance?

People **He does not retain His anger forever, because He delights in steadfast love.** *Micah 7:18*

Leader He will again have compassion on us; He will tread our iniquities underfoot.

People **You will cast all our sins into the depths of the sea.** *Micah 7:19*

Leader Let us then confess our sins to God our Father.

People **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.** *(silence for reflection)*

Hymn of Praise *Praise, My Soul, the King of Heaven* LSB Hymnal 793, verse 4



4 An - gels, help us to a - dore Him; You be - hold Him



face to face; Sun and moon, bow down be - fore Him,



All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise with us the God of grace.

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Scripture Reading

Reader God speaks to us through the Old Testament: Ecclesiastes 5:10-16

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind?

Reader This is the Word of the Lord.

People **Thanks be to God.**

Reader God speaks to us through the New Testament: 1 Timothy 6:3–10

If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain. Now there is great gain in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

Reader This is the Word of the Lord.

People Thanks be to God.

Reader God speaks to us through the Gospel: Matthew 6:25-34

People Glory to You, O Lord.

Reader Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Reader This is the Gospel of the Lord.

People Praise to You, O Christ.

Children's Message *Sue Steege, Director of Transformation Ministries*

Message Hymn *All Depends on Our Possessing* LSB Hymnal 732, verses 1-4



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

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Message *A New Way of Thinking About Money* Rev. Dr. Charles E. Whited, Jr.

Apostles' Creed

People I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering

Give at FTGives.com or text "Give" to 716-710-8800.

We Give Thee But Thine Own LSB Hymnal 781, verses 1, 2, and 5



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

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Prayers of God's People

The Lord's Prayer

People Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

(5:30) Closing Hymn *Abide with Me* *Hymnal 878, verses 1, 2, 3, and 6*



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
Come, Friend of sin - ners, thus a - bide with me.

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

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(8:45) Closing Hymn *On What Has Now Been Sown* Hymnal 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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Blessing

Silent Prayer

Postlude

Unless noted otherwise, scripture passage came from the English Standard Version.

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Special thanks to our cantor Megan Kwietniewski.