

Fifth Sunday in Lent

Saturday, March 20, 2021 5:30 p.m.

Sunday, March 21, 2021 8:45 a.m.

Prelude

Announcements *Rev. Jason Christ, Associate Pastor*

Welcome *Rev. Dr. Charles E. Whited, Jr., Lead Pastor*

(Stand)

Opening Hymn *Jesus Sinners Doth Receive* *Hymnal 609, verses 1, 2, 5, and 6*



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
5 Oh, how blest it is to know: Were as scar - let
6 Now my con - science is at peace; From the Law I



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
my trans - gres - sion, It shall be as white as snow
stand ac - quit - ted. Christ hath pur - chased my re - lease



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
By Thy blood and bit - ter pas - sion; For these words I
And my ev - 'ry sin re - mit - ted. Naught re - mains my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
now be - lieve: Je - sus sin - ners doth re - ceive.
soul to grieve: Je - sus sin - ners doth re - ceive.

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Invocation

Leader In the name of the Father and of the Son and of the Holy Spirit.

People Amen.

Confession and Absolution

Leader Our help is in the name of the Lord,
People **Who made heaven and earth.** *Psalm 124:8*

Leader If You, O Lord, kept a record of sins, O Lord, who could stand?
People **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

Leader Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

People **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us forgiveness of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

(silence for personal reflection)

Leader Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

People **Amen.**

Prayer

Leader The Lord be with you.
People **And also with you.**

Leader Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People **Amen.**

Scripture Readings *(Sit)*

Reader God speaks to us through the Old Testament: Jeremiah 31:31–34
“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Reader God speaks to us through the New Testament: Hebrews 5:1–10
Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

Reader God speaks to us through the Gospel: Mark 10:32–45
And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.” And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

(8:45) Children’s Message *Sue Steege, Director of Transformation Ministries*

The Nicene Creed *(Stand)*

People I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Message Hymn *My Song Is Love Unknown* *Hymnal 430, verses 1, and 4-7*



1 My song is love un - known, My Sav - ior's love to
4 Why, what hath my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -

Verse 1, Congregation
Verse 4, Cantor & Choir
Verse 5, Congregation
Verse 6, Cantor & Choir
Verse 7, Congregation



me, Love to the love - less shown That they might love - ly
spite? He made the lame to run, He gave the blind their
way; A mur - der - er they save, The Prince of Life they
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
sight. Sweet in - ju - ries! Yet they at these
slay. Yet cheer - ful He To suf - f'ring goes
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Them - selves dis - please And 'gainst Him rise.
That He His foes From thence might free.
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

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(Sit)

Message A New Covenant *Rev. Jason Christ, Associate Pastor*

Prayers

The Lord's Prayer *(Stand)*

People Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

Offering

Give at FTGives.com or text "Give" to 716-710-8800.

Hymn *Let Us Ever Walk with Jesus* Hymnal 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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(8:45) Blessing

The Lord's Supper

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Leader It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *Hymnal 208*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Words of Institution

Leader On the night when He was betrayed, our Lord Jesus Christ took bread, He gave thanks, broke it, and gave it to His disciples, saying, "Take; eat; this is My Body, which is given for you. Do this in remembrance of Me." In the same way also He took the cup, gave thanks, and gave it to them, saying, "Drink of it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins.

Leader As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People **Amen. Come, Lord Jesus, Lamb of our salvation.**

Leader O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.

People **Amen. Come, Lord Jesus, Lamb of our salvation.**

Leader The peace of the Lord be with you always.

People **And also with you.**

We welcome to the Lord's Table baptized believers who confess their sins, affirm their faith in Jesus Christ as Lord and Savior, and who accept that Christ's body and blood are truly present in Holy Communion, given for the forgiveness of sins.

The Invitation and Agnus Dei *(music found on page 180)*



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

(Sit)

Songs During Lord's Supper

Come to Calvary's Holy Mountain Hymnal 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

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Your Table I Approach Hymnal 628, verses 1, 3, 5, and 6



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
3 Your bod - y and Your blood, Once slain and shed for me,
5 O grant, most bless - ed Lord, That earth and hell com - bined
6 Oh, may I nev - er fail To thank You day and night



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
May not a - bout this sac - ra - ment Raise doubt with - in my mind.
For Your true bod - y and true blood, O God, my peace and light.

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(Stand)

Post-Communion Prayer

Leader Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People Amen.

Blessing

Silent Prayer

Postlude

Unless noted otherwise, scripture passage came from the English Standard Version.

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Special thanks to our cantor Lindsay Gugliuzza.

Altar Flowers presented to the Glory of God in memory of Ruth M. Kovach

By Paul and Barbara Kovach.